



Community & Children's Services Committee

Date: FRIDAY, 11 FEBRUARY 2022

Time: 1.45 pm

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Ruby Sayed (Chairman)	Deputy Henry Jones
Randall Anderson (Deputy Chairman)	Laura Jørgensen
Deputy John Absalom	Alderman Alastair King
Rehana Ameer	Natasha Maria Cabrera Lloyd-Owen
Matthew Bell	Alderman Bronek Masojada
Peter Bennett	Deputy Catherine McGuinness
Nicholas Bensted-Smith	Benjamin Murphy
Deputy Keith Bottomley	Susan Pearson
Mary Durcan	William Pimlott
Alderman Prof. Emma Edhem	Matt Piper
Helen Fentimen	Jason Pritchard
John Fletcher	Deputy Elizabeth Rogula
Marianne Fredericks	Sir Michael Snyder
Caroline Haines	Mark Wheatley
The Revd Stephen Haines	Deputy Philip Woodhouse
Graeme Harrower	Dawn Wright
Christopher Hayward	
Deputy Jamie Ingham Clark	
Alderman Gregory Jones QC	

Enquiries: julie.mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/CuoomXXgGVs>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 17th December 2021.

For Decision
(Pages 7 - 14)

4. **OUTSTANDING ACTIONS**

Members are asked to note the outstanding actions.

For Information
(Pages 15 - 16)

5. **DRAFT RESOLUTION FROM THE HOUSING MANAGEMENT AND ALMSHOUSES SUB COMMITTEE**

Members are asked to consider a draft Resolution from the Housing Management and Almshouses Sub Committee, to the Planning and Transportation and Policy and Resources Committees.

For Discussion
(Pages 17 - 18)

6. **COVID UPDATE**

Director of Public Health to be heard.

For Information

7. **APPOINTMENTS TO THE HOUSING MANAGEMENT AND ALMSHOUSES AND SAFEGUARDING SUB COMMITTEES FROM THE WIDER COURT OF COMMON COUNCIL**

Report of the Town Clerk.

For Decision
(Pages 19 - 20)

8. **COMMUNITY & CHILDREN'S SERVICES REVENUE OUTTURN FORECAST AS AT QUARTER 3 2021/22**

Report of the Chamberlain and Director of Community and Children's Services.

For Information
(Pages 21 - 26)

9. **DRAFT DEPARTMENT OF COMMUNITY AND CHILDREN'S SERVICES
BUSINESS PLAN FOR 2022/23**
Report of the Director of Community and Children's Services.
For Decision
(Pages 27 - 36)
10. **FIRE DOOR REPLACEMENT PROGRAMME: GATEWAY 4 - ISSUE REPORT**
Report of the Director of Community and Children's Services.
For Decision
(Pages 37 - 56)
11. **AVONDALE SQUARE ESTATE - EMERGENCY AND COMMUNAL LIGHTING:
GATEWAY 6 - OUTCOME REPORT**
Report of the Director of Community and Children's Services.
For Decision
(Pages 57 - 64)
12. **REVIEW OF THE HOUSING ALLOCATIONS SCHEME 2017**
Report of the Director of Community and Children's Services.
For Decision
(Pages 65 - 122)
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-Public Reports

16. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 17th December 2021.
For Decision
(Pages 123 - 126)

17. **OUTSTANDING ACTIONS (NON-PUBLIC ITEMS)**
Members are asked to note the non-public outstanding actions.
For Information
(Pages 127 - 128)
18. **SUMNER BUILDINGS & AVONDALE SQUARE ESTATE**
Report of the Director of Community and Children's Services.
For Decision
(Pages 129 - 134)
19. **ASSESSMENT CENTRE FOR ROUGH SLEEPERS: GATEWAY 4 - ISSUE REPORT**
Joint report of the City Surveyor and Director of Community and Children's Services Committee.
For Decision
(Pages 135 - 156)
20. **SYDENHAM HILL WINDOW REPLACEMENT AND COMMON PARTS REDECORATIONS: GATEWAY 5 - AUTHORITY TO START WORK**
Report of the Director of Community and Children's Services.
For Decision
(Pages 157 - 176)
21. **YORK WAY ESTATE PROVISION OF SOCIAL HOUSING: GATEWAY 5 - AUTHORITY TO START WORK**
Report of the Director of Community and Children's Services.
For Decision
(Pages 177 - 220)
22. **MIDDLESEX STREET FLAT CONVERSIONS PROJECT: GATEWAY 6 - OUTCOME REPORT**
Report of the Director of Community and Children's Services.
For Decision
(Pages 221 - 226)

23. **SYDENHAM HILL REDEVELOPMENT, LEWISHAM, SE26 6ND - DELEGATED
AUTHORITY REQUEST**

Report of the City Surveyor.

For Decision
(Pages 227 - 228)

24. **REPORT OF ACTION TAKEN: AFGHAN RESETTLEMENT PROGRAMME**

Report of Town Clerk.

*Assistant Director to be heard in respect of an update on the Afghan Resettlement
Programme.*

For Information
(Pages 229 - 230)

25. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

26. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**